

Name: _____

Quiz Luke 13 - 18

1. In **Chapter 13**, there were some Galileans who suffered at the hands of Pilate (verses 1 - 3). Did they meet this fate because they were worse sinners than all other Galileans?
 - A. Yes
 - B. No

2. In verses 4 - 5, there were 18 people killed when the tower of Siloam fell on them. Did this happen to them because they were worse sinners than anyone else in Siloam?
 - A. Yes
 - B. No

3. Jesus said that the Galileans who suffered and the 18 killed in Siloam were not worse sinners than anyone else, and that if people did not repent, they also would perish.
 - A. True
 - B. False

4. In verses 6 - 9, God's patience with Israel is demonstrated in the parable of the fig tree. The owner agreed to wait, but why did he want the fig tree cut down?
 - A. It did not produce fruit
 - B. If it would not produce, the owner thought the tree should not take up room
 - C. The owner looked for fruit each year for three years but found none
 - D. All the above

5. In verses 11 - 17, while teaching in one of the synagogues, Jesus loosed a woman from an infirmity she had for how long?
 - A. 18 days
 - B. 20 years
 - C. 18 years
 - D. 18 months

6. How did Jesus heal this woman? **(Choose all that apply):**
- A. He spoke to her
 - B. He told her to use her faith
 - C. He laid hands on her
 - D. He called her to Him, telling her she was loosed
7. The synagogue ruler was indignant with Jesus for healing this woman. Why?
- A. The woman was a Gentile and did not qualify to be healed
 - B. The woman was a daughter of Abraham
 - C. Jesus healed her on the sabbath
 - D. Only an ox or an ass should be loosed for watering on the sabbath
8. In verses 18 and 19, Jesus likens the kingdom of God to a mustard seed planted in a garden that grew so large that birds could shelter in its branches. Which of the choices below are important points about seed? **(Choose all that apply):**
- A. The seed represents the kingdom of God (the Word)
 - B. The seed was **taken** and **planted** by a man
 - C. The seed (Word) will grow to provide a place where we can abide (roost or nest)
 - D. The seed only provides shelter for birds
9. In **Chapter 14**, where did Jesus say that a man should sit when invited to a wedding?
- A. In the first available seat
 - B. Find the place of honor and sit there
 - C. Ask someone to move if they are in the seat you want
 - D. Sit in the lowest place
10. Fill in the blanks with Jesus's Words from verse 11: "For whosoever _____ himself shall be _____; and he that _____ himself shall be _____."
11. In verses 12 - 14 who did Jesus say we should invite to dinner or supper:
- A. Your rich neighbors
 - B. Your brothers and relatives

- C. Only those who can return the invitation, so you will have a recompense
 - D. The poor, the maimed, the lame, and the blind
12. In verses 16 - 24 Jesus tells about a certain man who prepared a great supper and invited many people. Who came?
- A. Only those invited
 - B. None of those invited
 - C. Only his servants
 - D. The poor, the maimed, the lame and the blind
13. In verses 22 - 24, when there was still room in the house for dinner guests, why did the Lord of the house tell his servant to go out into the highways and hedges and compel people to come?
- A. He was mad that the invited guests did not come
 - B. He wanted his house to be full
 - C. He did not want to waste any food
 - D. None of the above
14. In **Chapter 15**, why did Jesus tell the parable of the lost sheep? **(Choose all that apply):**
- A. Because the Pharisees and scribes were critical of Jesus eating with sinners
 - B. Because Jesus wanted to make sure people knew how to find their sheep if they got lost
 - C. Because he wanted them to understand that He wanted to bring lost sheep (sinners) home
 - D. He was comparing the joy of finding one lost sheep with the joy in heaven over one sinner that repents (more than over ninety-nine people who needed no repentance)
15. In verses 8 - 10, a woman having ten pieces of silver, lost one. Jesus compares her finding the lost piece to:
- A. The parable of the lost sheep
 - B. How much joy she had when she called her neighbors to tell them she found it
 - C. How diligently she searched for it
 - D. Joy in the presence of God's angels over one sinner that repents

16. In verses 11 - 32, Jesus tells the parable of the prodigal son. This story follows the same pattern as the one about the lost sheep and the lost piece of silver, where there is joy over the repentance of a lost sinner.
- A. True
 - B. False
17. The younger (prodigal) son spent the inheritance he got from his father on:
- A. Riotous living
 - B. He tithed and multiplied his money so when the famine came, he could be blessing to those who were hungry
 - C. He bought food to feed the swine
 - D. None of the above
18. What was the reasoning of the younger son when he decided to return home to his father?
- A. He was starving, and at home even his father's servants had enough to eat
 - B. He planned to tell his father that he was a sinner and no longer worthy to be called his son
 - C. He planned to ask his father to make him one of his servants
 - D. All the above
19. How did his father react when the younger son returned? **(Choose all that apply):**
- A. His father (watching) saw him coming while he was still a long way off and ran to him
 - B. When his father saw him, he had compassion on him, ran and kissed him
 - C. He had his servants bring the best robe, a ring for his hand, and shoes for his feet
 - D. He killed a calf so they could rejoice over the son's return
20. The father said (verse 24), "for this my son was dead, and is alive again; he was lost, and is found." (The father was not looking for a servant, but a son!).
- A. True
 - B. False

21. How did the older brother who hadn't left home react when he saw the celebration for his younger brother?
- A. He was happy his brother had come home
 - B. He gladly joined the celebration
 - C. He was jealous and angry
 - D. He was relieved that his brother was safe and sound
22. In **Chapter 16**, Jesus tells the story of a dishonest steward (manager) who wasted his master's goods. The steward devised a plan to falsify debts owed to his master so that once he was fired, he would have the favor of the debtors, thus looking ahead to how he could take care of himself.
- A. True
 - B. False
23. The steward's employer commended the unjust steward for: **(Choose all that apply):**
- A. His dishonesty
 - B. His wisdom in worldly planning
 - C. Making unrighteous friends so he would have a place to live
 - D. None of the above
24. Fill in the blanks with Jesus' Words from verse 13: "No servant can serve two _____: for either he will _____ the one, and _____ the other; or else he will _____ to the one, and _____ the other. You cannot serve _____ and mammon (riches)."
25. An important point made in the story of the rich man and Lazarus, the beggar (verses 19 - 31) is that it is crucial to prepare for eternity by receiving the Word of God now while we can!
- A. True
 - B. False
26. In **Chapter 17**, Jesus tells His disciples to extend (unlimited) forgiveness to each other (verses 3 and 4). What were the conditions Jesus set forth for forgiving your brother (or sister)?
- A. If your brother trespasses against you, rebuke him

- B. If he repents, forgive him
- C. If he trespasses seven times a day, and repents seven times, forgive him
- D. All the above

27. In verses 12 - 19, Jesus cleanses ten lepers. Only one of them was made **whole**. Why was it only one? **(Choose all that apply):**

- A. Because that leper was a Samaritan
- B. Because that leper was the only one who came back to thank Jesus
- C. He was the only one who glorified God with a loud voice
- D. Jesus told the cleansed leper who came back that his **faith** made him **whole**

28. Fill in the blanks from verse 33. While still speaking to the Pharisees about when the kingdom of God would come, Jesus said: "Whosoever shall seek to _____ his life shall _____ it; and whosoever shall _____ his life shall _____ it."

29. In **Chapter 18**, verses 9 - 14, Jesus tells a parable about two men, one a Pharisee and one a publican, who went up to the temple to pray. The Pharisee thanked God that he was not like other men and he boasted to God about his good works, while the publican admitted being a sinner and asked God for mercy. The point of this parable is that everyone who exalts himself shall be abased; and everyone who humbles himself shall be exalted.

- A. True
- B. False

30. In verses 29 - 30, what did Jesus say that those who left house, parents, brothers, wife or children for the sake of the kingdom of God would receive? **(Choose all that apply):**

- A. A great reward when they get to heaven
- B. They should not expect to be recompensed, their sacrifice was expected
- C. They will receive manifold more in this **present time**
- D. They will receive life everlasting in the **world to come**

