| Name: |  |
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## Quiz Eph 2-6, Phill 1

"Ephesians Ch 1"

- 1. According to MH's notes, where did Paul write this letter to the ephesians? (choose all that apply)
  - a. In Laodicea
  - b. From Turkey
  - c. Prison
  - d. In Rome
  - e. Asia
- 2. Unity is strongly expressed in Ephessians and shown in MH notes. How are we "One?"
  - a. One Faith
  - b. One Spirit
  - c. One anointing & anointer
  - d. One Body
  - e. A, B, & D
- 3. MH's notes tell us that in Ephesians we "sit"....
  - a. In Heavenly places as a co-heir with Christ
  - b. In the seat of the scorner to judge
  - c. On the Bema Bench of the God's Power
  - d. Where we are humble and meek
- 4. ....And you He made alive, who were dead in the tresspasses and sins,.....in which we walked.....
  - a. According to the course of this world
  - b. According to the prince of the power of the air
  - c. The spirit of who works in the sons of disobedience
  - d. All of the above
- 5. As sons of disobedience how did "we" once conduct ourselves as children of wrath?
  - a. The "lusts" of the flesh
  - b. Fulfilling the desires of the flesh
  - c. Fulfilling the desires of the mind
  - d. All of the above

| 6. | Ву    | you are saved.                                      |  |
|----|-------|---|--|
|    | а     | . Love  |  |
|    | b     | . Mercy   |  |
|    | С     | . Quickening  |  |
|    | d     | . Grace   |  |
| 7. | By gr | race you are saved through                          |  |
|    | а     | . Fear  |  |
|    | b     | . Fullness of power                                 |  |
|    | С     | . Faith   |  |
|    | d     | . It is the gift of God                             |  |
|    | е     | . Salvation is by works                             |  |
| 8  | Ch 2  | :11-22 is about how we as gentiles and the uncircum |  |

- 8. Ch 2:11-22 is about how we as gentiles and the uncircumcised, were "aliens" and "strangers" to the covenants of promise having no hope and being without God. But God wants to "reconcile" us into His covenant with the Jews through......(choose all that apply)
  - a. We were made nigh/near by the blood of Christ
  - b. Were have to labor to have peace
  - c. Jesus is our peace and has broken down the middle wall of division between jew and gentile
  - d. He reconciled "them" in one Body through the cross.
- 9. "Enmity" means the state of feeling or being actively opposed or hostile to someone or something, as in animosity between two nations. How did Jesus destroy "Enmity" and for who? Choose all that apply
  - a. He abolished the law of commandments in His flesh
  - b. He created in Himself "One New Man" from the two (Jews and Gentiles) making peace
  - c. "They" are reconciled to God in one "Body through the cross and are fellow citizens
  - d. "We" are being built on the foundation of the apostles, prophets, and Jesus Christ Himself as the chief cornerstone and holy temple.

Ch 3:2 Look at the word "dispensation." It means: exemption from a rule or usual requirement, also a system or order, government or organization. Kings create "dispensations" to establish the laws of the kingdom. Continue reading Ch3 and find out what this "new dispensation" is for us!

- 10. .....you have heard of the dispensation of the Grace of God given to Paul for you.
  - a. True
  - b. False

- 11. In verses 3:3-12 there is a "mystery" being revealed to Paul, hidden until this present dispensation, for us. (choose all that apply)
  - a. The ministry is made known by revelation from the Holy Spirit
  - b. Paul's ministry is based on knowledge of the mystery of the riches of Christ (the Messiah)
  - c. This mystery wasn't made known in other ages.
  - d. Paul has no gifting of grace and power.
- 12. This mystery is now to be seen by all....(all nations/governments) that.....
  - a. This was hidden from the beginning of ages
  - b. Anyone who prayed could have known this at any time or age!
  - c. God created all things through Jesus Christ
  - d. The manifold (many sided and folded wisdom of God is made known to us believers and the church)
  - e. The church is now to make this known to principalities and powers in the heavenly places.
- 13. Did God have an "eternal purpose" which He accomplished in Messiah Jesus, our Lord?
  - a. Yes
  - b. No
- 14. How do we access all we have and need in Christ?
  - a. We can only hope to be heard
  - b. We can boldly speak
  - c. We have access by Faith
  - d. We have to wait for God, He's in control of everything
- 15. Our names are in Heaven
  - a. True
  - b. False
- 16. He wants to "grant or give" us from His heavenly riches Supernatural strength and might.
  - a. True
  - b. False
- 17. The Holy Spirit works with our "inner Man" (Born Again Spirit)
  - a. True
  - b. False
- 18. Christ dwells in us.....through fasting and prayer
  - a. True
  - b. False

- 19. What we know in God's word isn't important. We only need the Holy Spirit.
  - a. True
  - b. False
- 20. Our faith has to keep us rooted in love.
  - a. True
  - b. False
- 21. To know the love of Christ keeps us being filled with all the fullness of God
  - a. True
  - b. False
- 22. We can't know the love of Christ.
  - a. True
  - b. False
- 23. As of Ch 4, Paul, whose ministry is to the gentiles, is talking to "us all" as believers, whether Jew, Greek, or whatever. Whether we like it or not we are .....choose all that apply
  - a. To endeavor (work at) keeping in unity and the bond of peace by the Holy Spirit
  - b. Never going to see eye to eye or agree
  - c. One in Body, Spirit, and Faith
  - d. We each got a big measure of grace as a gift
- 24. Jesus descended into hell and ascended to heaven. What did he do this for?
  - a. That He might bring the Old Testament captives of hell, who were OT believers, out with him
  - b. He ascended far above the heavens (right past the principalities and powers of the air in CH 3)
  - c. That He might "fill all things"
  - d. All the above
- 25. What is the purpose of the 5 fold Apostolic Ministry giftings in 4:11?
  - a. To keep control of the sheep, submission
  - b. To equip, perfect "us saints" for the work
  - c. To edify or build up the Body (empowered by the Holy Spirit and unified by knowledge)
  - d. We have to stay humble and poor as an example to others
  - e. We need to grow up and speak faith in love.

In Ch4:17-29 we focus on the alternative to "not knowing the Word" and being alienated...... an alien from the Life of God.

- 26. How are "we" alienated or separated from the unity of Faith, Knowledge of the Son and the fullness of Christ promised to us in verse 12? Choose all that apply
  - a. We are alienated by our own ignorance
  - b. Our hearts are hardened against the things of God, and soft toward our worldly feelings and lusts
  - c. We have to learn Christ and be taught as the truth is in Jesus
  - d. The "old man" grew corrupt and has deceitful lusts (extreme desires that fool us)
  - e. We are licentious promiscuous, immoral, without restraint
- 27. If we put off the old man then what?
  - a. Be renewed in the "Spirit of your mind"
  - b. Put on the new man created in Righteousness
  - c. Stop lying and don't give place to the devil
  - d. All of the above

| 28. Let NO<br>what is<br>the he | s good for     | communication proceed out of you<br>edification that it may   |         |
|---------------------------------|----------------|---|---------|
| a.                              | Yes, we have g | of the mercy riches and grace of God girace to do what we wan, we aren't accordowered by Grace through Faith and we | untable |

- 30. You may have heard about the "Extreme Grace Teaching." Some believe that the legalism and strictness of the law should still be enforced and that Grace is just too much freedom and causes people to run wild in sin. Based on Paul's "Extreme revelations" of the riches of God's Mercy and Grace poured out in Christ and what you read in Ephesians, who is responsible for your choices and conduct?
  - a. The devil made me do it, I have no power
  - b. I been set free and I can't help it, I'm weak
  - c. God predestined me to be this way
  - d. It's my choice to learn and act on the Truth

| 31. See that | walk (carefully) | ) circumspectly, not as | a, but as wise. |
|--------------|------------------|-------------------------|-----------------|
|--------------|------------------|-------------------------|-----------------|

- 32. Can you understand what the will of the Lord is?
  - a. Yes
  - b. No

- 33. In 5:22-24 We deal with the hot topic of "women submitting to men." The Word for submit actually means to "be devoted to." What is the truth in these verses?
  - a. Only wives are mentioned, not women in general
  - b. Wives be devoted to "your own husbands"
  - c. Wives are to submit to your own husband" as unto the Lord"
  - d. All of the above
- 34. Husbands love your wives (choose all that apply)
  - a. As best you can
  - b. Just as Chirst loved the Church
  - c. Give yourself to her like Christ gave Himself for the church
  - d. How a man prays for and interacts with "his " wife can sanctify, cleanse, wash and make holy the marriage and the woman
- 35. Instructions on the family begins. Children are to obey their (Godly) parents "in the Lord"
  - a. True
  - b. False
- 36. By obeying and honoring your Father and Mother as the first commandment says, what is the reward promised?
  - a. You grudgingly submit until you leave
  - b. That it may be well with you
  - c. That you may live long on the earth
  - d. B & C
- 37. In 6:10-18 is a revelation of our supernatural protection that comes from God to make us strong. Previously we were told to "put on Christ." Jesus was never overcome mentally, never failed, was never sick, healed all, and transformed fisherman and average people into powerful witnesses. Put the following with it's match

| a. | Take the whole armor of God ~  |
|----|--------------------------------|
| b. | Having done all ~              |
|    | Your loins are to be ~         |
|    | Cover your heart with ~        |
| e. | What's on your feet ~          |
| f. | Take up your shield of faith ~ |
| g. | Take the helmet of salvation ~ |
| h. | Sword ~                        |
|    | Pray always ~                  |

| i. In the spirit  |
|---|
| ii. With this you are able to quench all the fiery darts of the wicked one          |
| iii. The preparation of the Gospel of Peace   |
| iv. That you may be able to withstand   |
| v. Girded with the belt of Truth  |
| vi. Breastplate of righteousness  |
| vii. Stand, stand therefore!  |
| viii. Which is the Word of God  |
| ix. (helmet) knowledge of the word to renew your mind                               |
| 38. Paul is confident of this very thing. He who has a                              |
| work in will it until the day of Jesus Christ.                                      |
| 39. In 1:9-11 prays that," your love may abound still more and more in"             |
| a. Knowledge  |
| b. Discernment  |
| c. That you may approve things that are excellent                                   |
| d. All of the above   |
| 40. How are the Brethren in the Lord becoming confident?                            |
| a. Things that are happening are furthering the Gospel                              |
| b. The whole palace guard knows that Paul's prison chains are in Christ.            |
| c. The Brethren see it also and have more boldness to speak the word without fear   |
| d. All of the above   |
| 41. Paul says "Christ will be magnified in my body whether by"                      |
| a. Life   |
| b. Death  |
| c. Sickness   |
| d. A & B  |
| 42. He says   |
| a. He has no choice about anything  |
| b. To live is Christ  |
| c. To die is gain   |
| d. B&C  |
| 42 Mby should be strive to live on in the flesh?                                    |
| 43. Why should he strive to live on in the flesh?  a. He needs to suffer for Christ |
| b. There will be more fruit for his labor   |
| c. The churches need him  |
| d. B&C  |
|   |
| 44. Our conversation or conduct should be worthy of the Gospel of Christ and        |

- a. Stand fast in one Spirit with one mind
- b. Strive together for the faith of the gospel
- c. Don't be terrified of your adversaries
- d. All of the above